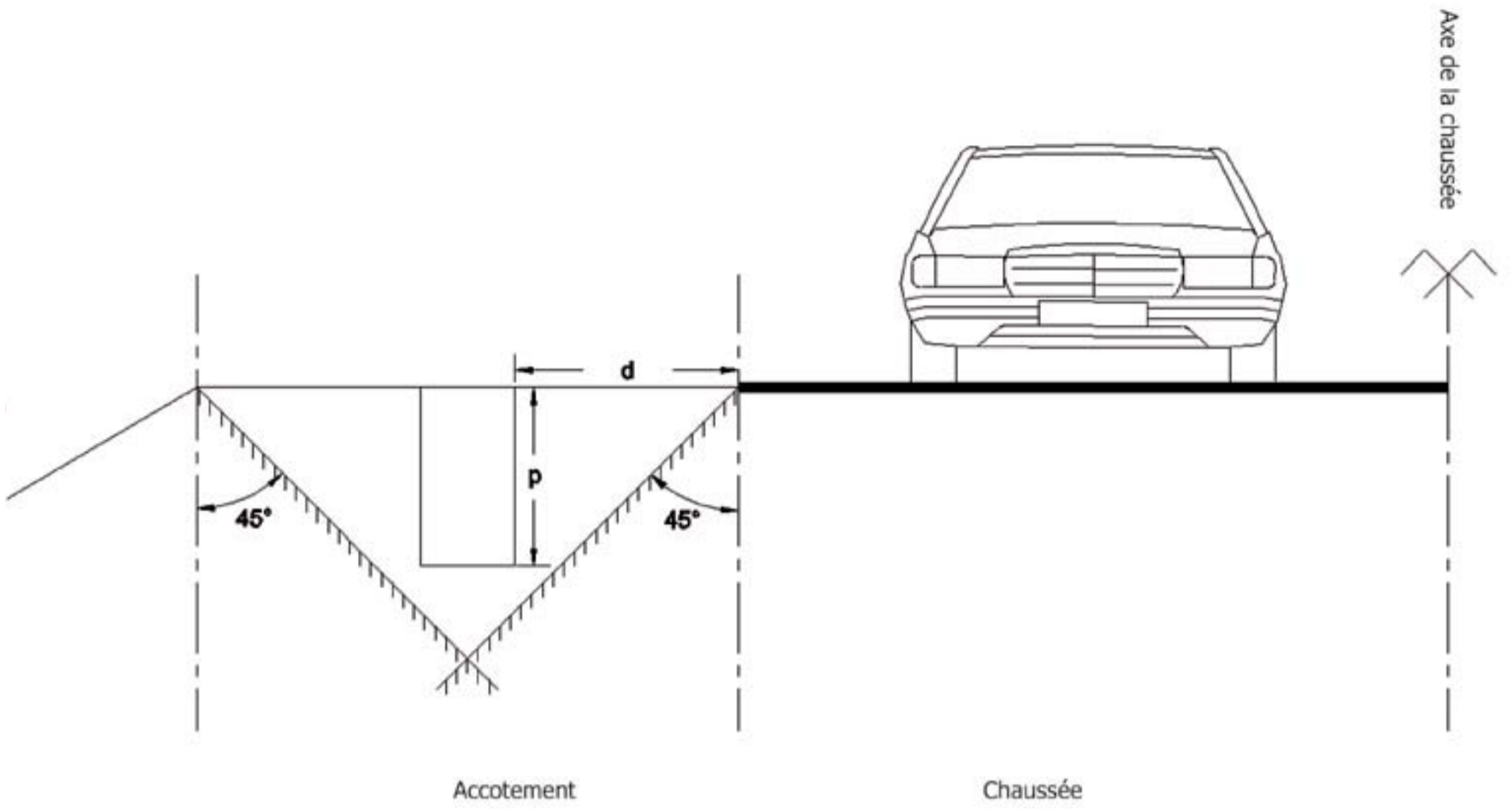


**TRAVAUX**

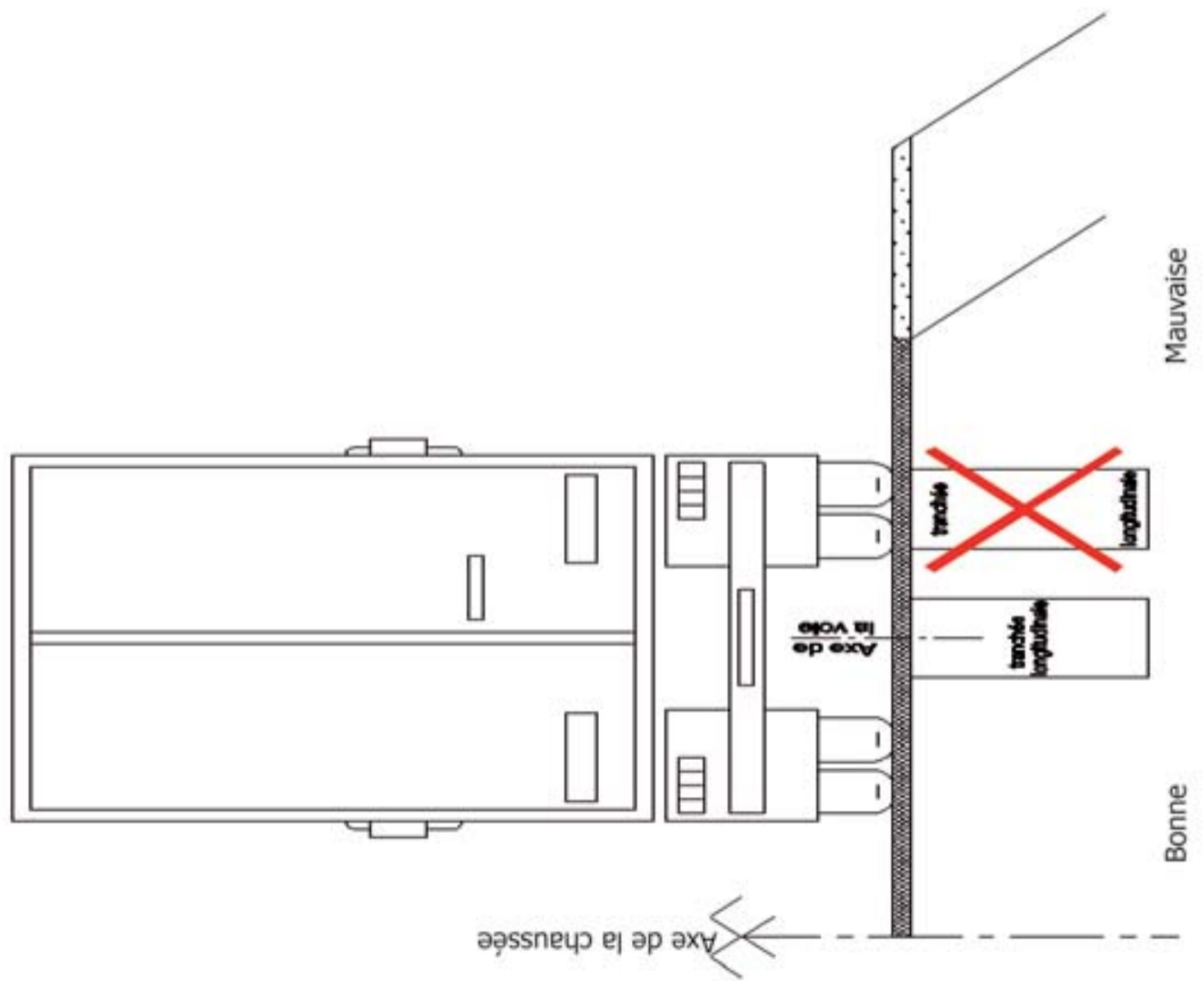
## **Annexe 4**

### **Schémas de position des tranchées**

SCHEMA N°1



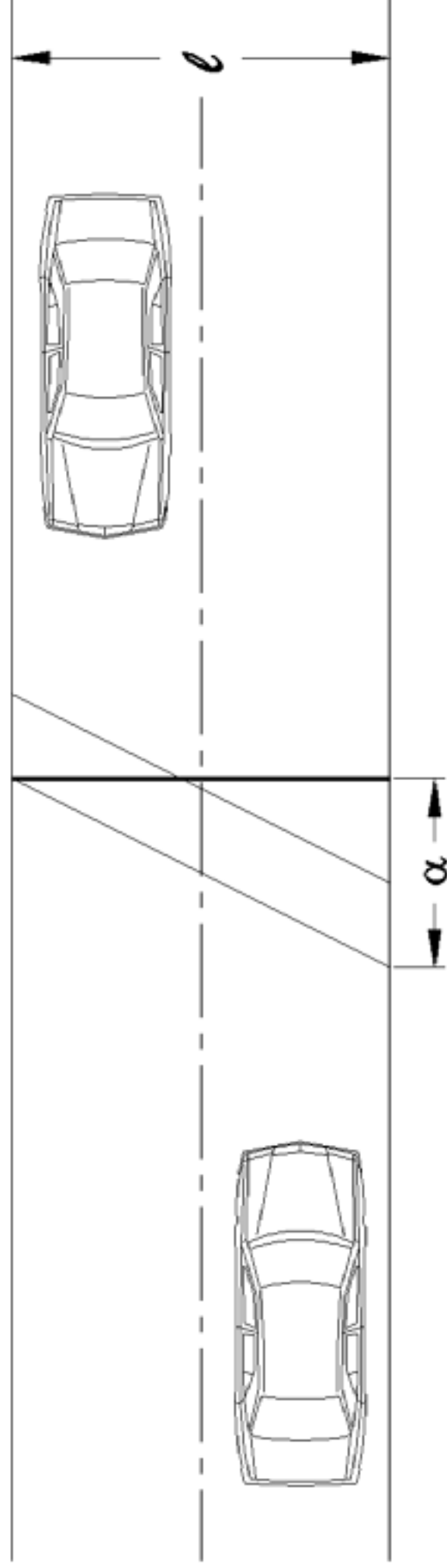
SCHEMA N°2



### SCHEMA N°3

(Ne concerne pas les branchements GAZ et Adduction Eau Potable)

Implantation transversale préconisée



$$\alpha = l / 4$$